

HAINESPORT TOWNSHIP BOARD OF EDUCATION

Regular Meeting March 12, 2024 Public Session: 7:00 pm



Board of Education Members

| Jason Cardonick, (Pres.) | Larry Brandolph, (Vice Pres.) | Melissa Carlton |
|--------------------------|-------------------------------|--------------------|
| Bianca Cuniglio | Jeffrey Duda | Kristin Jakubowski |
| Erin Minero | Jill Ormsby | Jennifer Weres |

Committees of the Board

| Student Services/Community Services Kristin Jakubowski (Chair) Larry Brandolph Melissa Carlton Bianca Cuniglio | Human Resources Jason Cardonick (Chair) Bianca Cuniglio Jill Ormsby Jennifer Weres | Finance/Facilities/Technology Larry Brandolph (Chair) Melissa Carlton Erin Minero Jill Ormsby |
|--|--|---|
| | | |

1. MEETING CALLED TO ORDER BY BOARD SECRETARY (7:00 P.M.)

2. FLAG SALUTE

3. PUBLIC ANNOUNCEMENT:

In compliance with the Open Public Meetings Act, public notices of this meeting have been given by the Business Administrator in the following manners:

- A. Posted written notice on the official bulletin board at the Municipal Building on January 9, 2024.
- B. Submitted written notice to the Burlington County Times and the Cherry Hill Courier Post on January 9, 2024 for advertisement in the January 11, 2024 edition of each respective newspaper.
- C. Emailed written notice with the Clerk of Hainesport Township on January 9, 2024.
- D. Emailed written notice with the members of this body.
- E. Mailed written notice to each person who has requested copies of the regular meeting schedule and who has prepaid any charges fixed for such service.

4. ROLL CALL

| Board Member | Present | Absent | If late, time of arrival |
|----------------|---------|--------|--------------------------|
| Mr. Cardonick | | | |
| Mr. Brandolph | | | |
| Dr. Carlton | | | |
| Ms. Cuniglio | | | |
| Mr. Duda | | | |
| Ms. Jakubowski | | | |
| Ms. Minero | | | |
| Ms. Ormsby | | | |
| Ms. Weres | | | |

Quorum

□No Quorum

OMr. Joseph R. Corn, Superintendent

OMr. Christopher C. DeSanto, Business Administrator/Board Secretary

5. **DISTRICT MISSION STATEMENT:**

The Mission of the Hainesport Township School District is to provide a safe, supportive and challenging educational environment in an atmosphere that enables each child to develop intellectually, emotionally, physically, and socially in a fiscally responsible manner.

6. PTO REPORT & STUDENT GOVERNMENT REPORT:

| Report | Presenter(s) |
|---------------------------|---------------|
| PTO Report | Ms. Bryner |
| Student Government Report | Katelyn Haber |

7. RECOGNITION/PRESENTATION

- None at this time.

8. **PUBLIC PARTICIPATION:** (Action Items Only)

- The Public is reminded that they should attempt to resolve problems and/or complaints through initial contact with the appropriate staff member, followed by building level administration, and then the Superintendent of Schools **PRIOR** to petitioning the Board of Education. Complaints should only be brought to the Board after the appropriate school staff has had a reasonable opportunity to resolve the problem at the employee level.
- Each individual will have one opportunity to speak and be given a maximum of three minutes.
- All meetings must be open to the public at all times except for those meetings at which certain expected matters are discussed. However, the right of the public to be present at the meeting should not be confused with public participation. The public body (Board of Education) retains the right to permit, regulate or prohibit active participation of the public at any meeting. (N.J.S.A. 10:4-12(a)).

RECOMMEND that the Board of Education open the meeting to receive comment from the public present.

A. Motion to Open Meeting for Public Comment

| Motion | Second | All in Favor | All Opposed |
|--------|--------|--------------|-------------|
| | | | |

Motion Carries

Motion Fails

This meeting will now be open to the public, however, if your questions or comments pertain to litigation, students, personnel, or negotiations, the Board requests that you see the Superintendent after the meeting since those items cannot be discussed in public.

RECOMMEND that the Board of Education close the meeting for public comment and return to session.

B. Motion to Close Meeting from Public Comment

| Motion | Second | All in Favor | All Opposed |
|--------|--------|--------------|-------------|
| | | | |

Motion Carries

Motion Fails

9. APPROVAL OF MINUTES:

A. Motion for the Hainesport Township Board of Education to approve the minutes of the following meeting(s):

| Item | Meeting Date | Туре | Att. |
|------|--------------|--------------------------------|------|
| 1. | 2/13/2024 | Regular Meeting (Open Session) | M-1 |

Roll Call on Action Item #1:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|----------------|--------|--------|-----|----|---------|--------|
| Mr. Cardonick | | | | | | |
| Mr. Brandolph | | | | | | |
| Dr. Carlton | | | | | | |
| Ms. Cuniglio | | | | | | |
| Mr. Duda | | | | | | |
| Ms. Jakubowski | | | | | | |
| Ms. Minero | | | | | | |
| Ms. Ormsby | | | | | | |
| Ms. Weres | | | | | | |

Motion Carries

Motion Fails

10. SUPERINTENDENT'S REPORT: Mr. Joseph R. Corn, Superintendent

A. Reporting Items:

B. Motion to approve the following reports upon the recommendation of the Superintendent:

| Item | Report | Att. |
|------|--|------|
| 1. | Affirm, Reject, or Modify the monthly HIB Report | SR-1 |
| 2. | Code of Conduct | SR-2 |
| 3. | Enrollment Report | SR-3 |
| 4. | Nurse's Report | SR-4 |
| 5. | If necessary, the Board authorizes the Superintendent of School to hire personnel to directly replace a staff vacancy occurring between Board of Education meeting dates. Employment is contingent upon criminal history review clearance and issuance of appropriate certification. | |

| Superintendent's Discussion Items | Att. |
|---|------|
| - Approve the revision to the American Rescue Plan (ARP) Safe Return Plan | SR-5 |

Roll Call on Action Items #1-5:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|----------------|--------|--------|-----|----|---------|--------|
| Mr. Cardonick | | | | | | |
| Mr. Brandolph | | | | | | |
| Dr. Carlton | | | | | | |
| Ms. Cuniglio | | | | | | |
| Mr. Duda | | | | | | |
| Ms. Jakubowski | | | | | | |
| Ms. Minero | | | | | | |
| Ms. Ormsby | | | | | | |
| Ms. Weres | | | | | | |

Motion Carries

11. <u>STUDENT SERVICES,/COMMUNITY SERVICES</u>:

A. Student Services/Community Services Report: Kristin Jakubowski, Chair

B. Motion to approve the following Student Services & Community Relations Committee action items upon the recommendation of the Superintendent:

| Ite | em | Student Services and Community Relations Discussion Items | Att. |
|-----|----|---|------|
| 1 | | Update on Curriculum Conversation meeting | |

Roll Call on Action Items #1:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|----------------|--------|--------|-----|----|---------|--------|
| Mr. Cardonick | | | | | | |
| Mr. Brandolph | | | | | | |
| Dr. Carlton | | | | | | |
| Ms. Cuniglio | | | | | | |
| Mr. Duda | | | | | | |
| Ms. Jakubowski | | | | | | |
| Ms. Minero | | | | | | |
| Ms. Ormsby | | | | | _ | |
| Ms. Weres | | | | | | |

Motion Carries

12. HUMAN RESOURCES RELATIONS:

A. Human Resources Committee Report: Jason Cardonick, Chair

B. Motion to approve the following Human Resources Committee action items upon the recommendation of the Superintendent:

Motion Fails

Motion Fails

Professional Development

| Item | Attendee | Program | Location | Date(s) | Hour(s)/Miles/Tolls | Cost |
|------|-----------|--|----------|---------|---------------------|----------|
| *1. | Ms. Humes | Bureau of Education and Research Mindfulness | Online | 2/27/24 | 6.5 hours | \$279.00 |

^{*}Ratify and Affirm

Clinical Practicum Field Experience

| Item | Name | Subject Area | School | Teacher | Grade(s) | Approved Start Date |
|------|---------------|------------------------------|---------------------------|------------|----------|---------------------|
| 2. | Kayleigh Kmet | Speech-Language Pathology | Lebanon Valley College | Ms. Murphy | PreK-8 | Fall 2024 |

New Hire

| Item | Name | Position | FTE | Compensation | Replacement/Vacancy | Date |
|------|------------|------------------|-----|-------------------|---------------------|--------|
| *3. | Beth Bovik | Paraprofessional | 1.0 | Step 1 Per CBA | Vacancy | 3/4/24 |

^{*}Ratify and Affirm

Resignations

| Item | Name | Position | Effective | Type of Leave |
|------|-------------------|------------------|-----------|---------------|
| 4. | Christina Granato | Paraprofessional | 2/13/24 | Resignation |

Volunteers

| Item | Name | Name | Name | Name | Name |
|------|--------------------------------|-------------|-----------------|------------|---------------|
| 5. | Nyreshia Conwell Deepika Gupta | | Gail Santamaria | Pete Wach | Rick Yankosky |
| | Nicole Corp | Gino Priolo | Shara Segarra | Brian Webb | |

Action Items

| Item | Description | Att. |
|------|--|------|
| | Approve the agreement between Lebanon Valley College and Hainesport Township School for a Speech-Language Pathologist intern to be overseen by Kelly Murphy beginning September 2024 for 15 weeks. | |
| | Approve Isabella Kuensel from Widener University to complete her course requirement of ten hours of observation in Ms. Smith and Ms. Pryor's classrooms. | |

^{**}Ratify and Affirm

Roll Call on Action Items #1-7:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|----------------|--------|--------|-----|----|---------|--------|
| Mr. Cardonick | | | | | | |
| Mr. Brandolph | | | | | | |
| Dr. Carlton | | | | | | |
| Ms. Cuniglio | | | | | | |
| Mr. Duda | | | | | | |
| Ms. Jakubowski | | | | | | |
| Ms. Minero | | | | | | |
| Ms. Ormsby | | | | | | |
| Ms. Weres | | | | | | |

Motion Carries

13. FINANCE/FACILITIES/TECHNOLOGY:

A. Finance/Facilities/Technology Committee Report:

Larry Brandolph, Chair

 $\textbf{B. Motion to approve the following } F/F/T \ Committee \ action \ items \ upon \ the \ recommendation \ of \ the \ Superintendent:$

Reports

| Item | Report Type | Att. |
|------|--|------|
| 1. | Board Secretary's Report for January 2024 (tabled from February 13 meeting) | FI-1 |
| 2. | Treasurer's Report for January 2024 (tabled from February 13 meeting) | FI-2 |
| 3. | Appropriation Adjustment Journal for February 2024 | FI-3 |
| 4. | Payment of bills for the month of February 2024 (No funds have been over-expended) | FI-4 |
| 5. | EFT Activity Report for February 2024 | FI-5 |
| 6. | Student Activity Account for February 2024 | FI-6 |
| 7. | Cafeteria Report | FI-7 |

Motion Fails

Action Items

| Item | Description | Att. |
|------|--|------|
| 8. | Approve the renewal of Educational Data Services, Inc (Ed-Data), a NJ Cooperative company, as the district's online Supply Procurement System for the 2024-2025 school year in the amount of \$1,785 (\$30 increase from 2023-2024) | |
| 9. | Approve the renewal of Agreement for Physical Therapy Services with Andrea Morris of Dimensions in Pediatric Physical Therapy, LLC for the period July 1, 2024 to June 30, 2025 at a cost of \$80/hour (no cost increase). | |
| 10. | Approve the renewal of Agreement for Occupational Therapy Services with Michelle Critelli of Our Playground Therapy Services, LLC for the period of July 1, 2024 to June 30, 2025 at a cost of \$80/hour (no cost increase). | |
| 11. | Approve the renewal of Agreement for Speech Services with Samantha Compton of Balanced Child Pediatric Therapy, LLC for the period of July 1, 2024 to June 30, 2025 at a cost of \$70/hour for in-school services (no cost increase) and \$130/hr for in-home services (no cost increase). | |
| 12. | Authorize the Business Administrator to sign and submit a Notice to Proceed to Falasca Mechanical, Inc. for the Gymnasium Rooftop HVAC Replacement Project. On-site work shall begin on or about June 19, 2024 with substantial completion by August 22, 2024. | FI-8 |
| 13. | Approve waiver of SEMI program for the 2024-2025 school year. | |

Use of Facilities 2022-2023 School Year

| Item | Activity | Area | Contact | | |
|------|---|-----------|--------------------------|--|--|
| 14. | 5th to 6th Transition Presentation/"Move Up Day" | Cafeteria | Ms. Orangers | | |
| 15. | RV Placement Testing for all 8th graders | Cafeteria | Counseling Department | | |
| 16. | Spring Picture Day | Gymnasium | Main Office | | |
| 17. | Withdraw request for use of facilities March 15, 2024, from 6:30 pm - 8:00 pm | Cafeteria | Ms. Maiorano | | |
| 18. | Spring Band & Choir Concert | Gymnasium | Mr. Stewart & Ms. Cahill | | |
| 19. | BCIT Chat & Chew | Cafeteria | Counseling Department | | |

^{*}All approval of use of facilities is contingent upon district receipt of proper documentation including proof of insurance & availability of area with respect to previously approved request.

Field Trips

| Item | Grade/Group | Destination | Bus | Cost | Coordinator |
|------|--|---------------------------------|-----|---------------|------------------|
| 20. | 2 | The Academy of Natural Sciences | 2 | \$1,120 total | Grade 2 Teachers |
| 21. | 5 & 6 Choir | Voorhees Brandywine Living | 1 | Bus | Ms. Cahill |
| 22. | 5 - 8 Visual Performing Arts Initiative - as written in the updated curriculum | BCIT Medford Campus | 1 | Bus | Ms. Humes |
| 23. | 8th Grade Band | RVRHS | 1 | Bus | Mr. Stewart |

^{*}Total cost for trip

^{**}Cost per Student

^{***} Revised date

Drills

| Item | Drill | Date | Time |
|------|------------------|----------|---------------------|
| 24. | Fire Drill | 02/08/24 | 9:45 am - 9:50 am |
| 25. | Shelter in Place | 02/13/24 | 12:00 pm - 12:10 pm |

Resolutions

| Item | Description | Att. |
|------|--|------|
| 26. | Resolution #23 Authorization to purchase electricity supply services for public use on an online auction website | |
| 27. | Resolution #24 Authorization to purchase natural gas supply services for public use on an online auction website | |
| 28. | Resolution #25 Authorization to submit proposed 24-25 SY District Budget to the County Superintendent | |
| 29. | Resolution #26 Authorization to approve maximum travel expenses for 24-25 SY | |

Roll Call on Action Items #1-25:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|----------------|--------|--------|-----|----|---------|--------|
| Mr. Cardonick | | | | | | |
| Mr. Brandolph | | | | | | |
| Dr. Carlton | | | | | | |
| Ms. Cuniglio | | | | | | |
| Mr. Duda | | | | | | |
| Ms. Jakubowski | | | | | | |
| Ms. Minero | | | | | | |
| Ms. Ormsby | | | | | | |
| Ms. Weres | | | | | | |

| Motion | Carries | N | Totion | Faile |
|--------|---------|---|--------|-------|
| | | | | |

Roll Call on Resolution 2023-24 #23:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|----------------|--------|--------|-----|----|---------|--------|
| Mr. Cardonick | | | | | | |
| Mr. Brandolph | | | | | | |
| Dr. Carlton | | | | | | |
| Ms. Cuniglio | | | | | | |
| Mr. Duda | | | | | | |
| Ms. Jakubowski | | | | | | |
| Ms. Minero | | | | | | |
| Ms. Ormsby | | | | | | |
| Ms. Weres | | | | | | |

Motion Carries
 Motion Fails

Roll Call on Resolution 2023-24 #24:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|----------------|--------|--------|-----|----|---------|--------|
| Mr. Cardonick | | | | | | |
| Mr. Brandolph | | | | | | |
| Dr. Carlton | | | | | | |
| Ms. Cuniglio | | | | | | |
| Mr. Duda | | | | | | |
| Ms. Jakubowski | | | | | | |
| Ms. Minero | | | | | | |
| Ms. Ormsby | | | | | | |
| Ms. Weres | | | | | | |

Motion Carries

Roll Call on Resolution 2023-24 #25:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|----------------|--------|--------|-----|----|---------|--------|
| Mr. Cardonick | | | | | | |
| Mr. Brandolph | | | | | | |
| Dr. Carlton | | | | | | |
| Ms. Cuniglio | | | | | | |
| Mr. Duda | | | | | | |
| Ms. Jakubowski | | | | | | |
| Ms. Minero | | | | | | |
| Ms. Ormsby | | | | | | |
| Ms. Weres | | | | | | |

Motion Carries

Roll Call on Resolution 2023-24 #26:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|----------------|--------|--------|-----|----|---------|--------|
| Mr. Cardonick | | | | | | |
| Mr. Brandolph | | | | | | |
| Dr. Carlton | | | | | | |
| Ms. Cuniglio | | | | | | |
| Mr. Duda | | | | | | |
| Ms. Jakubowski | | | | | | |
| Ms. Minero | | | | | | |
| Ms. Ormsby | | | | | | |
| Ms. Weres | | | | | | |

| | N / E - | 4 | <u> </u> | • |
|---|---------|------|----------|-------|
| U | VIO | tion | (a | rries |

14. OLD BUSINESS:

- 15. NEW BUSINESS:
- 16. <u>INFORMATION & FUTURE PLANNING ITEMS:</u>

17 <u>DATES TO REMEMBER:</u>

Motion Fails

Motion Fails

Motion Fails

18. PUBLIC PARTICIPATION:

- The Public is reminded that they should attempt to resolve problems and/or complaints through initial contact with the appropriate staff member, followed by building level administration, and then the Superintendent of Schools **PRIOR** to petitioning the Board of Education. Complaints should only be brought to the Board after the appropriate school staff has had a reasonable opportunity to resolve the problem at the employee level.
- Each individual will have one opportunity to speak and be given a maximum of three minutes.
- All meetings must be open to the public at all times except for those meetings at which certain expected matters are discussed. However, the right of the public to be present at the meeting should not be confused with public participation. The public body (Board of Education) retains the right to permit, regulate or prohibit active participation of the public at any meeting. (N.J.S.A. 10:4-12(a)).

RECOMMEND that the Board of Education open the meeting to receive comment from the public present.

| A. Motion to Open Meeting for Public Comme | A. | Motion to | Open | Meeting | for 1 | Public | Commer |
|--|----|-----------|------|---------|-------|--------|--------|
|--|----|-----------|------|---------|-------|--------|--------|

| Motion | Second | All in Favor | All Opposed |
|--------|--------|--------------|-------------|
| | | | |

Motion Carries

Motion Fails

This meeting will now be open to the public, however, if your questions or comments pertain to litigation, students, personnel, or negotiations, the Board requests that you see the Superintendent after the meeting since those items cannot be discussed in public.

RECOMMEND that the Board of Education close the meeting for public comment and return to session.

B. Motion to Close Meeting from Public Comment

| Motion | Second | All in Favor | All Opposed |
|--------|--------|--------------|-------------|
| | | | |

Motion Carries

Motion Fails

19. EXECUTIVE SESSION

BE IT RESOLVED that the Hainesport Township School District Board of Education desires to hold a closed Executive Conference Session for approximately 15 minutes as follows: Item Discussion Item(s)* (Agenda to extent known) defined as excluded from requirements of Open Public Meetings Act of 1975, further it is anticipated that such discussions may be disclosed upon resolution.

| upon re | Solution. | |
|---------|---|------------------------|
| | Negotiations | Security |
| | Personnel | Individual Privacy |
| | Legal or Contract Negotiation excluding collective bargaining | Litigation |
| | Investment/Property Acquisition | |

Motion for the Hainesport Township Board of Education to enter into closed session:

| Motion | Second | All in Favor | All Opposed |
|--------|--------|--------------|-------------|
| | | | |

|) | Motion | Carrie | |
|---|--------|--------|--|

Motion Fails

Time entering closed session:

Discussion Item(s)* (Agenda to extent known) defined as excluded from requirements of Open Public Meetings Act of 1975, further it is anticipated that such discussions may be disclosed upon resolution.

^{*}Pursuant to the list of exceptions set forth in the Open Public Meetings Act 10:4-12

20. RETURN TO OPEN SESSION

Motion for the Hainesport Township Board of Education to return to open session:

The president reconvened the open meeting at ______ p.m.

| Motion | Second | All in Favor | All Opposed |
|----------------------------------|--------------------------------|--------------|-------------|
| | | | |
| Motion Carries | Motion Fails | | |
| | | | |

21. ADJOURNMENT

| All in Favor | All Opposed |
|--------------|-------------|
| | |

| Motion Carries | Motion Fails | |
|----------------------|--------------------------------|--|
| Time of adjournment: | pm | |