



Hainesport Board of Education
 Regular Meeting
 May 4, 2023
 7:00 PM - Public Session
 Location: Cafeteria
 MINUTES



Board of Education Members

| | | |
|-----------------------------------|--------------------------------------|----------------|
| Jason Cardonick, (<i>Pres.</i>) | Keith Peacock, (<i>Vice Pres.</i>) | Alan Anderson |
| Larry Brandolph | Bianca Cuniglio | Jeffrey Duda |
| Kristin Jakubowski | Jillian Ormsby | Jennifer Weres |

Committees of the Board

| | | |
|--|---|--|
| <u>Student Services/Community Services</u> Kristin Jakubowski (Chair) Larry Brandolph Bianca Cuniglio Jeff Duda | <u>Human Resources</u> Jason Cardonick (Chair) Jill Ormsby Jennifer Weres | <u>Finance/Facilities/Technology</u> Keith Peacock(Chair) Alan Anderson Larry Brandolph Jason Cardonick |
|--|---|--|

1. MEETING CALLED TO ORDER BY BOARD PRESIDENT

Mr. Peacock called the meeting to order at 7:00pm

2. FLAG SALUTE

3. PUBLIC ANNOUNCEMENT

Mr. Peacock read the opening Statement.

In compliance with the Open Public Meeting Law, public notices of this meeting has been given by the Business Administrator in the following manner:

- A. Posted written notice on the official bulletin board at the Municipal Building on January 17, 2023.
- B. Mailed written notice to the Burlington County Times and Courier Post on January 17, 2023.
- C. Filed written notice with the Clerk of Hainesport Township on January 17, 2023.
- D. Filed written notice with the members of this body.
- E. Mailed written notice to each person who has requested copies of the regular meeting schedule and who has prepaid any charges fixed for such service.

4. ROLL CALL

| Board Member | Present | Absent | If late, time of arrival |
|-----------------|---------|--------|--------------------------|
| Jason Cardonick | | X | |
| Keith Peacock | X | | |

| | | | |
|--------------------|---|---|--|
| Alan Anderson | X | | |
| Larry Brandolph | | X | |
| Bianca Cuniglio | | X | |
| Jeffrey Duda | | X | |
| Kristin Jakubowski | X | | |
| Jillian Ormsby | X | | |
| Jennifer Weres | X | | |

X Mr. Joseph R. Corn, Superintendent

X Mr. William Blatchley, Interim Business Administrator/Board Secretary

5. DISTRICT MISSION STATEMENT:

The Mission of the Hainesport Township School District is to provide a safe, supportive and challenging educational environment in an atmosphere that enables each child to develop intellectually, emotionally, physically, and socially in a fiscally responsible manner.

Mr. Peacock read the District Mission Statement

6. PTO REPORT & STUDENT GOVERNMENT REPORT:

| Report | Presenter(s) |
|---------------------------|--------------|
| PTO Report | Ms. Bryner |
| Student Government Report | No report |

7. Budget Presentation:

Mr. Corn and Mr. Blatchley presented the 2023-2024 budget.

Questions from the public pertaining to the budget were answered by Mr. Corn, Mr. Blatchley and Members of the Board.

Recommend a motion to approve the resolutions below:

| Item | Description |
|------|--|
| 1. | Res. #2022-2023 #18: Adoption of the 2023-24 School Budget |

Roll Call on Resolution #2022-2023 #18

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|--------------------|--------|--------|-----|----|---------|--------|
| Jason Cardonick | | | | | | X |
| Keith Peacock | | | X | | | |
| Alan Anderson | | | X | | | |
| Larry Brandolph | | | | | | X |
| Bianca Cuniglio | | | | | | X |
| Jeffrey Duda | | | | | | X |
| Kristin Jakubowski | X | | X | | | |
| Jillian Ormsby | | | X | | | |
| Jennifer Weres | | X | X | | | |

X Motion Carries

Motion Fails

8. PUBLIC PARTICIPATION: (Action Items Only)

The Public is reminded that they should attempt to resolve problems and/or complaints through initial contact with the appropriate staff member, followed by building level administration, and then the Superintendent of Schools **PRIOR** to petitioning the Board of Education. Complaints should only be brought to the Board after the appropriate school staff has had a reasonable opportunity to resolve the problem at the employee level.

Each individual will have one opportunity to speak and be given a maximum of three minutes.

A. Motion to Open Meeting for Public Comment

| Motion | Second | All in Favor | All Opposed |
|--------------|-----------|-------------------|-------------|
| Mr. Anderson | Ms. Weres | Unanimous Consent | None |

Motion Carries Motion Fails

RECOMMEND that the Board of Education open the meeting to receive comment from the public present.

All meetings must be open to the public at all times except for those meetings at which certain expected matters are discussed. However, the right of the public to be present at the meeting should not be confused with public participation. The public body (Board of Education) retains the right to permit, regulate or prohibit active participation of the public at any meeting. (N.J.S.A. 10:4-12(a)).

This meeting will now be open to the public, however, if your questions or comments pertain to litigation, students, personnel, or negotiations, the Board requests that you see the Superintendent after the meeting since those items cannot be discussed in public.

Debra Harris, 7 Elsinore Drive
Ms. Harris stated that the Township should shift its surplus to the School District.

B. Motion to Close Meeting from Public Comment

| Motion | Second | All in Favor | All Opposed |
|----------------|-----------|-------------------|-------------|
| Ms. Jakubowski | Ms. Weres | Unanimous Consent | None |

Motion Carries Motion Fails

9. **APPROVAL OF MINUTES:**

A. Motion for the Hainesport Township Board of Education to approve the minutes of the following meeting(s):

| Item | Meeting Date | Type | Att. |
|------|--------------|--------------------------------|------|
| 1. | 3/15/23 | Regular Meeting (Open Session) | M-1 |

Roll Call on Action Item #1:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|--------------------|--------|--------|-----|----|---------|--------|
| Jason Cardonick | | | | | | X |
| Keith Peacock | | | X | | | |
| Alan Anderson | | | X | | | |
| Larry Brandolph | | | | | | X |
| Bianca Cuniglio | | | | | | X |
| Jeffrey Duda | | | | | | X |
| Kristin Jakubowski | | X | X | | | |
| Jillian Ormsby | | | X | | | |
| Jennifer Weres | X | | X | | | |

Motion Carries Motion Fails

10. **SUPERINTENDENT'S REPORT:** Mr. Joseph R. Corn, Superintendent

A. Reporting Items:

B. Motion to approve the following reports upon the recommendation of the Superintendent:

| Item | Report | Att. |
|------|--|------|
| 1. | Affirm, Reject, or Modify the monthly HIB Report | SR-1 |
| 2. | Code of Conduct | SR-2 |

| | | |
|----|--|------|
| 3. | Enrollment Report | SR-3 |
| 4. | Nurse's Report for March and April 2023 | SR-4 |
| 5. | If necessary, the Board authorizes the Superintendent of School to hire personnel to directly replace a staff vacancy occurring between Board of Education meeting dates. Employment is contingent upon criminal history review clearance and issuance of appropriate certification. | |

Roll Call on Action Items #1-5:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|--------------------|--------|--------|-----|----|---------|--------|
| Jason Cardonick | | | | | | X |
| Keith Peacock | | | X | | | |
| Alan Anderson | | X | X | | | |
| Larry Brandolph | | | | | | X |
| Bianca Cuniglio | | | | | | X |
| Jeffrey Duda | | | | | | X |
| Kristin Jakubowski | X | | X | | | |
| Jillian Ormsby | | | X | | | |
| Jennifer Weres | | | X | | | |

X Motion Carries

Motion Fails

11. STUDENT SERVICES,/COMMUNITY SERVICES:

A. Student Services/Community Services

Report: Kristin Jakubowski, Chair

B. Motion to approve the following Student Services & Community Relations Committee action items upon the recommendation of the Superintendent:

| Item | Description | Att. |
|------|--|------|
| 1. | Renewal of Agreement for Professional Services between Burlington County Special Services School District/Educational Services Unit (ESU) and Hainesport Township School District for the 2023-2024 school year. | SS-1 |

Policies and Regulations

| Item | Number | Title | Policy | Reg | Rev | Ist | Abolish | Final | Att. |
|------|--------|--|--------|-----|-----|-----|---------|-------|------|
| 2. | P0144 | Board member Orientation and Training | X | | X | | | | SS-2 |
| 3. | P2520 | Instructional Supplies | X | | X | | | | SS-2 |
| 4. | R2520 | Instructional Supplies | | X | | X | | | SS-2 |
| 5. | P3217 | Use of Corporal Punishment | X | | X | | | | SS-2 |
| 6. | P4217 | Use of Corporal Punishment | X | | | X | | | SS-2 |
| 7. | P5305 | Health Services Personnel | X | | X | | | | SS-2 |
| 8. | P5308 | Student Health Records | X | | X | | | | SS-2 |
| 9. | R5308 | Student Health Records | | X | X | | | | SS-2 |
| 10. | P5310 | Health Services | X | | X | | | | SS-2 |
| 11. | R5310 | Health Services | | X | X | | | | SS-2 |
| 12. | P6112 | Reimbursement of Federal & Other Grant | X | | X | | | | SS-2 |

| | | | | | | | | | |
|-----|----------|--|---|---|---|---|---|--|------|
| | | Expenditures | | | | | | | |
| 13. | R6115.01 | Federal Awards/funds Internal Controls - Allowability of Costs | | X | | X | | | SS-2 |
| 14. | P6115.04 | Federal Funds - Duplication of Benefits | X | | | X | | | SS-2 |
| 15. | P6311 | Contracts for Goods or Services Funded by Federal Grants | X | | | X | | | SS-2 |
| 16. | P7440 | School District Security | X | | X | | | | SS-2 |
| 17. | P9100 | Public Relations | X | | | | X | | SS-2 |
| 18. | P9140 | Citizens Advisory Committees | X | | X | | | | SS-2 |

Out of District Placement

| Item | Student | Placement | Tuition | Term |
|-------------|----------------|-------------------------------------|------------------------|-----------------|
| 19. | OD-0430 | Garfield Park Academy | \$60,478.20 (prorated) | 3/21/23-6/16/23 |
| 20. | OD-0431 | Bordentown Regional School District | \$23,176.80 | 3/1/23-6/30/23 |

****Ratify and Affirm**

Roll Call on Action Items: 1- 20:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|---------------------|---------------|---------------|------------|-----------|----------------|---------------|
| Jason Cardonick | | | | | | X |
| Keith Peacock | | | X | | | |
| Alan Anderson | | X | X | | | |
| Larry Brandolph | | | | | | X |
| Bianca Cuniglio | | | | | | X |
| Jeffrey Duda | | | | | | X |
| Kristin Jakubowski | X | | X | | | |
| Jillian Ormsby | | | X | | | |
| Jennifer Weres | | | X | | | |

X Motion Carries

Motion Fails

12. HUMAN RESOURCES RELATIONS:

A. Human Resources Committee Report: Jason Cardonick, Chair

B. Motion to approve the following Human Resources action items:

Faculty

| Item | Description | Att. |
|-------------|--|-------------|
| 1. | Renewal of non-tenured certificated teaching staff on track to receive tenure during the 2023-2024 school year: Morgan Barnett Kelly Murphy Rebecca Collins | HR-1 |
| 2. | Renewal of non-tenured certificated teaching staff on track to receive tenure during the 2024-2025 school year: Brigitte Rose-Murray Heather Pielichowski(Kelleher) | HR-2 |
| 3. | Renewal of non-tenured certificated teaching staff on track to receive tenure during the 2025-2026 school year: Nicholas Albani, Keith Bianchini, Katherine Dowd, Nicci Gosizk, Samantha Swal and Jennifer Coughlin | HR-3 |
| 4. | Renewal of non-tenured certificated teaching staff on track to receive tenure during the 2026-2027 school year: Zachary Classetti Jennifer Humes Taylor Klenk Jane Lemon Stacy McAnnaney Rachel Mosner Jesse Raymond Cynthia Rivas | HR-4 |
| 5. | Reappointment of tenured certificated teaching staff for the 2023-2024 school year. | HR-5 |
| 6. | Reappointment of non-certificated support staff for the 2023-2024 school year. | HR-6 |

| | | |
|----|--|------|
| 7. | Contract between Donna Condo, Treasurer, and the Hainesport Board of Education for the period of July 1, 2023 through June 30, 2024. | HR-7 |
|----|--|------|

Volunteers for 2022-2023 School Year

| <i>Item</i> | <i>Volunteers</i> | | | |
|-------------|-------------------|-------------|--|--|
| 8. | Amanda Marotta | Diana Irven | | |

Summer Hours

| <i>Item</i> | <i>Name</i> | <i>Position</i> | <i>Reason</i> | <i>Total Hours</i> | <i>Rate</i> | <i>Effective Date</i> |
|-------------|-----------------|---|--------------------------------------|--------------------|----------------------------|-----------------------|
| 9. | Alex Fisher | Assistant Principal | Various Administrative Duties | Not to exceed 140 | Per Contracted Hourly Rate | 7/5/23- 8/1/23 |
| 10. | Linda Russ | Secretary to Director of Student Services | Various Tasks | Not to exceed 140 | CBA Contracted Rate | 7/5/23- 8/1/23 |
| 11. | Cyndi Hess | Substitute Nurse | ESY/Health Mandates | Not to exceed 70 | \$49.50 per hour | 7/5/23- 8/1/23 |
| 12. | Tracey Huster | Social Worker | IEP Caseload | Not to exceed 72 | CBA Contracted Rate | 7/5/23- 8/1/23 |
| 13. | Jesse Raymond | School Psychologist | IEP Caseload | Not to exceed 72 | CBA Contracted Rate | 7/5/23- 8/1/23 |
| 14. | Jane Lemon | LDTC | IEP Caseload | Not to exceed 72 | CBA Contracted Rate | 7/5/23- 8/1/23 |
| 15. | Tricina Beebe | Media Specialist | Work in Library | Not to exceed 21 | CBA Contracted Rate | 7/5/23- 8/1/23 |
| 16. | Courtney Quinn | Library Clerk | Work in Library & Student Activities | Not to exceed 21 | CBA Contracted Rate | 7/5/23- 8/1/23 |
| 17. | Nicole Orangers | Guidance Counselor | New students, orientations | Not to exceed 35 | CBA Contracted Rate | 7/5/23- 8/1/23 |
| 18. | Morgan Barnett | Guidance Counselor | New students, orientations | Not to exceed 35 | CBA Contracted Rate | 7/5/23- 8/1/23 |
| 19. | Jennifer Humes | Guidance Counselor | New students, orientations | Not to exceed 35 | CBA Contracted Rate | 7/5/23- 8/1/23 |

Appointees

| <i>Item</i> | <i>Name</i> | <i>Title</i> | <i>Date</i> |
|-------------|----------------|-----------------------------------|-------------|
| 20. | Alex Fisher | Affirmative Action Officer | 9/1/2023 |
| 21. | Ramon Santiago | Affirmative Action Officer | 9/1/2023 |
| 22. | Cora Schiers | Issuing Officer of Working Papers | 9/1/2023 |
| 23. | Ramon Santiago | Anti-Bullying Coordination | 9/1/2023 |

| | | | |
|-----|-----------------|---------------------------------|----------|
| 24. | Morgan Barnett | Anti-Bullying Specialist | 9/1/2023 |
| 25. | Alex Fisher | Anti-Bullying Specialist | 9/1/2023 |
| 26. | Kim Rehmann | Anti-Bullying Specialist | 9/1/2023 |
| 27. | Nicole Orangers | Anti-Bullying Specialist | 9/1/2023 |
| 28. | Tracey Huster | McKinney-Vento Homeless Liaison | 9/1/2023 |

Extra-Curricular

| <i>Item</i> | <i>Name</i> | <i>Position</i> | <i>Rate</i> | <i>Effective Date</i> |
|-------------|-------------------------------------|-------------------------------|------------------|-----------------------|
| 29. | Maria Azpiri | Extended School Year | \$43.15 per hour | 7/5/23-8/1/23 |
| 30. | Stephanie Glenn | Extended School Year | \$43.15 per hour | 7/5/23-8/1/23 |
| 31. | Robyn Stanley | Extended School Year | \$43.15 per hour | 7/5/23-8/1/23 |
| 32. | Rebecca Collins | Extended School Year | \$43.15 per hour | 7/5/23-8/1/23 |
| 33. | Mark Mecholsky | Extended School Year | \$43.15 per hour | 7/5/23-8/1/23 |
| 34. | Cheryl Smith (Substitute as needed) | Extended School Year | \$43.15 per hour | 7/5/23-8/1/23 |
| 35*. | Nicholas Albani | Assistant Boys Baseball Coach | \$1,657.00 | 4/3/2023 |
| 36. | Jess Raymond | Detention Monitor | \$35.47 | 5/4/23 |

***Ratify and Affirm**

Retirements/Resignations/Leaves of Absence

| <i>Item</i> | <i>ID#</i> | <i>Position</i> | <i>Type of Leave</i> |
|-------------|------------|-----------------------------------|-------------------------|
| 37. | 1918 | Lunch/Recess Aide | Resignation |
| 38. | 1171 | Elementary Teacher | Retirement, with regret |
| 39. | 2068 | Nurse | Resignation |
| 40. | 1901 | Principal PreK-4/Special Services | Resignation |
| 41. | 1904 | Elementary Teacher | Resignation |

Action Item

| <i>Item</i> | <i>Description</i> |
|-------------|--|
| 42. | Approve paying Ms. Pietrafitta for her unused sick time upon retirement, in accordance with the current Collective Bargaining Agreement. |

Roll Call on Action Items #1-42:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|--------------------|--------|--------|-----|----|---------|--------|
| Jason Cardonick | | | | | | X |
| Keith Peacock | | | X | | | |
| Alan Anderson | | | X | | | |
| Larry Brandolph | | | | | | X |
| Bianca Cuniglio | | | | | | X |
| Jeffrey Duda | | | | | | X |
| Kristin Jakubowski | | X | X | | | |
| Jillian Ormsby | | | X | | | |
| Jennifer Weres | X | | X | | | |

X Motion Carries

Motion Fails

13. FINANCE/FACILITIES/TECHNOLOGY:

A. Finance/Facilities/Technology Committee Reports: Keith Peacock, Chair

B. Motion to approve the following Facilities and Finance action items upon the recommendation of the Superintendent:

Reports

| Item | Report Type | Att. |
|------|---|------|
| 1. | Board Secretary's Report for February & March 2023 | FI-1 |
| 2. | Treasurer's Report for February & March 2023 | FI-2 |
| 3. | Appropriation Adjustment Journal for February & March 2023 | FI-3 |
| 4. | Board of Education Monthly Certification of Funds for February & March 2023 | |
| 5. | Payment of bills for the month of March & April 2023 (No funds have been over expended) | FI-4 |
| 6. | EFT Activity Report for February & March 2023 | FI-5 |
| 7. | Student Activity Account for February & March 2023 | FI-6 |
| 8. | Cafeteria Report February & March 2023 | FI-7 |

Field Trips

| Item | Date | Time | Grade/Group | Destination | Cost | Coordinator |
|------|--------|--------------------|-------------------------|--------------------|--|---------------|
| 9. | 5/2023 | 9:30 am - 1:30 pm | 2 | Adventure Aquarium | \$1312.00 Buses - \$400 Nurse - \$450 | Ms. Smith |
| 10. | 3/2023 | 8:30 am - 1:45 pm | 8 | RVRHS | Buses - \$400 | Ms. Bianchini |
| 11** | 4/2023 | 9:00 am - 12:00 pm | 4th Battle of the Books | Fountainwood | Bus | Ms. Venuto |
| 12** | 5/2023 | 8:45 am - 11:30 am | 3rd Battle of the Books | Fountainwood | Bus | Ms. Venuto |
| 13. | 6/2023 | 9:00 am - 1:00 pm | 5 (revised trip) | Battleship of NJ | Admission \$708.00 Buses- \$400 Nurse - \$450 | Mr. Goldberg |

| | | | | | | |
|-----|--------|--------------------|---------------------------|------------------|---|-------------|
| 14. | 5/2023 | 10:00 am - 1:00 pm | PreK | Popcorn Zoo | Admission \$162.00 Bus - \$200 Nurse - \$450 | Ms. Phogat |
| 15. | 6/6/23 | 9:00 am - 6:00 pm | Six Flags Great Adventure | Jacksonville, NJ | BoE cost - \$900.00 Students pay the remainder of the cost | Ms. Barnett |

***Total cost for trip **Cost per Student *** Revised date**

Use of Facilities 2022-2023 School Year

| Item | Activity | Area | Date/Time | Contact |
|-------------|--|-------------|---|----------------|
| 16. | 4 & 5 Grades Drama Club Rehearsals 4 & 5 Grades Drama Club Rehearsals Dress Rehearsal Shows | Cafeteria | Apr. 3, 5, 6, 18, 19, 20, 25, 26, 27 (3:20-4:20 pm) May 2, 3, 4, 8, 10, 11, 15 (3:20-4:20 pm) May 16 and 22 (3:00 -5:00pm) May 18 and 25 (7:00 pm) | Ms. Stanley |
| 17. | Future Scholars PreK Graduation | Cafeteria | June 16, 2023 (Set up 4:00 - 6:00 pm) (Graduation 7:00 - 9:00 pm) | Ms. Tenner |

****All approval of use of facilities is contingent upon district receipt of proper documentation including proof of insurance & availability of area with respect to previously approved request.***

Drills

| Item | Drill | Date | Time |
|-------------|------------------------------------|-------------|----------------|
| 18. | Fire Drill | 4/3/2023 | 9:23 - 9:27 am |
| 19. | Shelter in Place Level 2 | 4/5/2023 | 1:53 - 1:58 pm |
| 20. | Code Blue/Shelter in Place Level 1 | 4/18/2023 | 9:33 - 9:37 am |

Resolution

| Item | Description | Att. |
|-------------|---|--------------------|
| 21. | Res. #2022-2023-19 Accept 2022-2023 Supplemental Stabilization Aid in the amount of \$51,947 for future use. | Res. #2022-2023-19 |
| 22. | Res. #2022-2023-20 Approve and Accept New Jersey Schools Insurance Group (NJSIG) Grant | Res. #2022-2023-20 |
| 23. | Res. #2022-2023-21 Approve the following contract renewals for the 2023-24 school year as recommended by the Superintendent: <ul style="list-style-type: none"> • BCSSSD ESU, professional student services (as required, per exhibit) • Bayada Home Health Care Inc., nursing services (as required, per exhibit) • Wills Bus Service Inc., to/from student transportation IAW contract on file in Business Office (as per exhibit) • Asbury Park ITC, budgetary and payroll accounting software (as per exhibit) | Res. #2022-2023-21 |

Roll Call on Action Items #1-20:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|---------------------|---------------|---------------|------------|-----------|----------------|---------------|
| Jason Cardonick | | | | | | X |
| Keith Peacock | | | X | | | |
| Alan Anderson | | | X | | | |
| Larry Brandolph | | | | | | X |
| Bianca Cuniglio | | | | | | X |
| Jeffrey Duda | | | | | | X |
| Kristin Jakubowski | X | | X | | | |
| Jillian Ormsby | | | X | | | |
| Jennifer Weres | | X | X | | | |

X Motion Carries

Motion Fails

Roll Call on Res.#2022-2023-19:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|--------------------|--------|--------|-----|----|---------|--------|
| Jason Cardonick | | | | | | X |
| Keith Peacock | | | X | | | |
| Alan Anderson | | | X | | | |
| Larry Brandolph | | | | | | X |
| Bianca Cuniglio | | | | | | X |
| Jeffrey Duda | | | | | | X |
| Kristin Jakubowski | X | | X | | | |
| Jillian Ormsby | | | X | | | |
| Jennifer Weres | | X | X | | | |

X Motion Carries

Motion Fails

Roll Call on Res.#2022-2023-20:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|--------------------|--------|--------|-----|----|---------|--------|
| Jason Cardonick | | | | | | X |
| Keith Peacock | | | X | | | |
| Alan Anderson | | | X | | | |
| Larry Brandolph | | | | | | X |
| Bianca Cuniglio | | | | | | X |
| Jeffrey Duda | | | | | | X |
| Kristin Jakubowski | X | | X | | | |
| Jillian Ormsby | | | X | | | |
| Jennifer Weres | | X | X | | | |

X Motion Carries

Motion Fails

Roll Call on Res.#2022-2023-21:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|--------------------|--------|--------|-----|----|---------|--------|
| Jason Cardonick | | | | | | X |
| Keith Peacock | | | X | | | |
| Alan Anderson | | | X | | | |
| Larry Brandolph | | | | | | X |
| Bianca Cuniglio | | | | | | X |
| Jeffrey Duda | | | | | | X |
| Kristin Jakubowski | X | | X | | | |
| Jillian Ormsby | | | X | | | |
| Jennifer Weres | | X | X | | | |

X Motion Carries

Motion Fails

14. NEW BUSINESS:

Ms. Jakubowski noted the cooperation among the spring sports programs in allowing Hainesport to play a “Home” schedule in order to assist the district with its transportation difficulties.

15. INFORMATION & FUTURE PLANNING ITEMS:

None

16. DATES TO REMEMBER:

Mr. Peacock announced the dates to remember.

1. May 19, 2023 School Closed - Memorial Day
2. May 30, 2023 School Closed for Students - Teacher In-service Day
3. June 12, 2023 Eighth Grade Graduation
4. June 12-13, 2023 Early Dismissal for Students
5. June 14, 2023 Last Day of School/Early Dismissal for Students and Staff

17. PUBLIC PARTICIPATION:

The Public is reminded that they should attempt to resolve problems and/or complaints through initial contact with the appropriate staff member, followed by building level administration, and then the Superintendent of Schools **PRIOR** to petitioning the Board of Education. Complaints should only be brought to the Board after the appropriate school staff has had a reasonable opportunity to resolve the problem at the employee level.

Each individual will have one opportunity to speak and be given a maximum of three minutes.

A. Motion to Open Meeting for Public Comment

| Motion | Second | All in Favor | All Opposed |
|-----------|--------------|-------------------|-------------|
| Ms. Weres | Mr. Anderson | Unanimous Consent | None |

Motion Carries Motion Fails

RECOMMEND that the Board of Education open the meeting to receive comment from the public present.

All meetings must be open to the public at all times except for those meetings at which certain excepted matters are discussed. However, the right of the public to be present at the meeting should not be confused with public participation. The public body (Board of Education) retains the right to permit, regulate or prohibit active participation of the public at any meeting. (N.J.S.A. 10:4-12(a)).

No member of the public wished to be recognized at this time.

B. Motion to Close Meeting from Public Comment

| Motion | Second | All in Favor | All Opposed |
|-----------|--------------|-------------------|-------------|
| Ms. Weres | Mr. Anderson | Unanimous Consent | None |

Motion Carries Motion Fails

RECOMMEND that the Board of Education close the meeting for public comment and return to session.

18. ADJOURNMENT

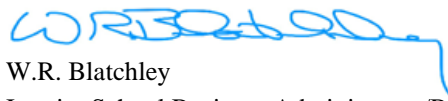
Motion for the Hainesport Township Board of Education to adjourn the meeting:

| Motion | Second | All in Favor | All Opposed |
|----------------|-----------|-------------------|-------------|
| Ms. Jakubowski | Ms. Weres | Unanimous Consent | None |

Motion Carries Motion Fails

Mr. Peacock adjourned the meeting at 8:01pm p.m.

Respectfully submitted,


W.R. Blatchley
Interim School Business Administrator/Board Secretary