

Hainesport Board of Education Regular Meeting Nov. 14, 2023

7:00 PM - Public Session

Location: Cafeteria



Board of Education Members

| Jason Cardonick, (Pres.) | Vacancy | Alan Anderson |
|-------------------------------|-----------------|----------------|
| Larry Brandolph, (Vice Pres.) | Bianca Cuniglio | Jeffrey Duda |
| Kristin Jakubowski | Jillian Ormsby | Jennifer Weres |

Committees of the Board

| Student Services/Community Services Kristin Jakubowski (Chair) | Human Resources Jason Cardonick (Chair) | <u>Finance/Facilities/Technology</u> Larry Brandolph(Chair) |
|--|---|--|
| Larry Brandolph | Jill Ormsby | Alan Anderson |
| Bianca Cuniglio Jeff Duda | Jennifer Weres | Jason Cardonick |

1. MEETING CALLED TO ORDER BY BOARD PRESIDENT (7:00 P.M.)

2. FLAG SALUTE

3. ROLL CALL

| Board Member | Present | Absent | If late, time of arrival |
|--------------------|---------|--------|--------------------------|
| Jason Cardonick | | | |
| Alan Anderson | | | |
| Larry Brandolph | | | |
| Bianca Cuniglio | | | |
| Jeffrey Duda | | | |
| Kristin Jakubowski | | | |
| Jillian Ormsby | | | |
| Jennifer Weres | | | |
| Vacancy | | | |

[□] Mr. Joseph R. Corn, Superintendent

4. PUBLIC ANNOUNCEMENT

In compliance with the Open Public Meeting Law, public notices of this meeting has been given by the Business Administrator in the following manner:

- A. Posted written notice on the official bulletin board at the Municipal Building on January 17, 2023.
- B. Mailed written notice to the Burlington County Times and Courier Post on January 17, 2023.
- C. Filed written notice with the Clerk of Hainesport Township on January 17, 2023.
- D. Filed written notice with the members of this body.
- E. Mailed written notice to each person who has requested copies of the regular meeting schedule and who has prepaid any charges fixed for such service.

[□] Mr. Christopher C. DeSanto, Business Administrator/Board Secretary

5. <u>DISTRICT MISSION STATEMENT:</u>

The Mission of the Hainesport Township School District is to provide a safe, supportive and challenging educational environment in an atmosphere that enables each child to develop intellectually, emotionally, physically, and socially in a fiscally responsible manner.

6. PTO REPORT & STUDENT GOVERNMENT REPORT:

| Report | Presenter(s) |
|---------------------------|---------------|
| PTO Report | Ms. Bryner |
| Student Government Report | Katelyn Haber |

7. RECOGNITION/PRESENTATION

1. Library Assistant Award - Courtney Quinn

8. PUBLIC PARTICIPATION: (Action Items Only)

The Public is reminded that they should attempt to resolve problems and/or complaints through initial contact with the appropriate staff member, followed by building level administration, and then the Superintendent of Schools **PRIOR** to petitioning the Board of Education. Complaints should only be brought to the Board after the appropriate school staff has had a reasonable opportunity to resolve the problem at the employee level.

Each individual will have one opportunity to speak and be given a maximum of three minutes.

RECOMMEND that the Board of Education open the meeting to receive comment from the public present.

A. Motion to Open Meeting for Public Comment

| Motion | Second | All in Favor | All Opposed |
|--------|--------|--------------|-------------|
| | | | |

□ Motion Carries

Motion Fails

All meetings must be open to the public at all times except for those meetings at which certain expected matters are discussed. However, the right of the public to be present at the meeting should not be confused with public participation. The public body (Board of Education) retains the right to permit, regulate or prohibit active participation of the public at any meeting. (N.J.S.A. 10:4-12(a)).

This meeting will now be open to the public, however, if your questions or comments pertain to litigation, students, personnel, or negotiations, the Board requests that you see the Superintendent after the meeting since those items cannot be discussed in public.

RECOMMEND that the Board of Education close the meeting for public comment and return to session.

B. Motion to Close Meeting from Public Comment

| Motion | Second | All in Favor | All Opposed |
|--------|--------|--------------|-------------|
| | | | |

Motion Carries

Motion Fails

9. APPROVAL OF MINUTES:

A. Motion for the Hainesport Township Board of Education to approve the minutes of the following meeting(s):

| Item | Meeting Date | Туре | Att. |
|------|---------------|--------------------------------|------|
| 1. | Oct. 17, 2023 | Regular Meeting (Open Session) | M-1 |

Roll Call on Action Item #1:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|--------------------|--------|--------|-----|----|---------|--------|
| Jason Cardonick | | | | | | |
| Alan Anderson | | | | | | |
| Larry Brandolph | | | | | | |
| Bianca Cuniglio | | | | | | |
| Jeffrey Duda | | | | | | |
| Kristin Jakubowski | | | | | | |

| Jillian Ormsby | | | |
|----------------|--|--|--|
| Jennifer Weres | | | |
| Vacancy | | | |

Motion Carries

10. SUPERINTENDENT'S REPORT: Mr. Joseph R. Corn, Superintendent

A. Reporting Items:

B. Motion to approve the following reports upon the recommendation of the Superintendent:

| Item | Report | Att. |
|------|---|------|
| 1. | Affirm, Reject, or Modify the monthly HIB Report | SR-1 |
| 2. | Code of Conduct September | SR-2 |
| 3. | Enrollment Report | SR-3 |
| 4. | Nurse's Report | SR-4 |
| 5. | If necessary, the Board authorizes the Superintendent of School to hire personnel to directly replace a staff vacancy occurring between Board of Education meeting dates. Employment is contingent upon criminal history review clearance and issuance of appropriate certification | |

Roll Call on Action Items #1-5:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|--------------------|--------|--------|-----|----|---------|--------|
| Jason Cardonick | | | | | | |
| Alan Anderson | | | | | | |
| Larry Brandolph | | | | | | |
| Bianca Cuniglio | | | | | | |
| Jeffrey Duda | | | | | | |
| Kristin Jakubowski | | | | | | |
| Jillian Ormsby | | | | | | |
| Jennifer Weres | | | | | | |
| Vacancy | | | | | | |

Motion Carries

11. STUDENT SERVICES,/COMMUNITY SERVICES:

A. Student Services/Community Services Report: Kristin Jakubowski, Chair

B. Motion to approve the following Student Services & Community Relations Committee action items upon the recommendation of the Superintendent:

Policies and Regulations

| Item | Number | Title | Policy | Reg | Rev | 1st | Abolish | Final | Att. |
|------|----------|--------------------------|--------|-----|-----|-----|---------|-------|------|
| 1. | P8600 | Transportation | X | | X | | | | SS-1 |
| 2. | P1642.01 | Sick Leave | X | | | X | | | SS-1 |
| 3. | P2270 | Religion in the Schools | X | | X | | | | SS-1 |
| 4. | P2419 | School Threat Assessment | X | | | X | | | SS-1 |

Motion Fails

Motion Fails

| 5. | P3161 | Examination for Cause | X | X | | SS-1 |
|-----|-------|--|---|---|---|------|
| 6. | P3212 | Attendance | | X | | SS-1 |
| 7. | R3212 | Attendance | X | X | | SS-1 |
| 8. | P3324 | Right of Privacy | X | X | | SS-1 |
| 9. | P3432 | Sick Leave | X | | X | SS-1 |
| 10. | P4161 | Examination for Cause | X | X | | SS-1 |
| 11. | P4212 | Attendance | X | X | | SS-1 |
| 12. | R4212 | Attendance | X | X | | SS-1 |
| 13. | P4324 | Right of Privacy | X | X | | SS-1 |
| 14. | P4432 | Sick Leave | X | | X | SS-1 |
| 15. | R4432 | Sick Leave | X | | X | SS-1 |
| 16. | P5111 | Eligibility of Resident/Nonresident Students | X | X | | SS-1 |
| 17. | R5111 | Eligibility of Resident/Nonresident Students | X | X | | SS-1 |
| 18. | P5116 | Education of Homeless Children & Youths | X | X | | SS-1 |
| 19. | R5116 | Education of Homeless Children & Youths | X | X | | SS-1 |
| 20. | P8500 | Food Services | X | X | | SS-1 |
| 21. | P8540 | School Nutrition Programs | X | | X | SS-1 |
| 22. | P8550 | Meal Charges/Outstanding Food Service Bill | X | | X | SS-1 |

Roll Call on Action Items #1-22:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|--------------------|--------|--------|-----|----|---------|--------|
| Jason Cardonick | | | | | | |
| Alan Anderson | | | | | | |
| Larry Brandolph | | | | | | |
| Bianca Cuniglio | | | | | | |
| Jeffrey Duda | | | | | | |
| Kristin Jakubowski | | | | | | |
| Jillian Ormsby | | | | | | |
| Jennifer Weres | | | | | | |
| Vacancy | | | | | | |

Motion Carries

12. <u>HUMAN RESOURCES RELATIONS</u>:

- A. Human Resources Committee Report: Jason Cardonick, Chair
- B. Motion to approve the following Human Resources action items:

Motion Fails

Faculty

| Item | Description | Att. |
|------|---|------|
| 1. | Approve Angelique Wall as a one to one aide for student H-0405 up to 2.5 hours a day. | |

^{*}Ratify and Affirm

Professional Development

| Item | Attendee | Program | Location | Date(s) | Hour(s)/Miles/Tolls | Cost |
|------|--------------|---|----------------------|-------------------------------------|---------------------|----------|
| **2. | Ms. Davies | K-2 BSI | Online | 10/25/2023 | N/A | \$150.00 |
| 3. | Ms. Orangers | Improve the Behavior of Challenging Students | Online | 1/11/2024 & 1/12/2024 | N/A | \$625.00 |
| 4. | Mr. Fisher | Restorative Discipline | Online | 12/12/2023 | N/A | \$279.00 |
| 5. | Ms. Free | Restorative Discipline | Online | 1/10/2024 | N/A | \$279.00 |
| 6. | Ms. Hoffman | Restorative Discipline | Online | 12/12/2023 | N/A | \$279.00 |
| 7. | Ms. Gosizk | Restorative Discipline | Online | 12/12/2023 | N/A | \$279.00 |
| 8. | Ms. Quinn | NJ Assoc of School Librarians | Atlantic City, NJ | 12/3/2023 12/4/2023 12/5/2023 | N/A | \$250.00 |
| 9. | Ms. Anderson | Dyslexia-K-6 | Online | 1/19/2024 | N/A | \$279.00 |
| 10. | Ms. Davies | Dyslexia- K-6 | Online | 1/19/2024 | N/A | \$279.00 |

^{*}Cost includes travel, and lodging.

Leaves of Absence

| Item | ID# | Position | Type of Leave | Date |
|------|------|---------------|-----------------|---|
| 11. | 1856 | Music Teacher | Maternity Leave | Extended unpaid leave request 1/3/24 Return to work 9/1/24 |
| 12. | 2025 | Spec. Ed | Maternity Leave | Personal Illness days 3/28/24 - 4/15/24 FMLA 4/16/24 - 9/22/24 |

^{*}Ratify and Affirm

New Hire

| Item | Name | Position | FTE | Compensation | Replacement/Vacancy | Date |
|------|----------------|-------------------|------|----------------------|---------------------|---|
| 13. | Karina McNulty | Preschool Teacher | 1.00 | MA Step 14 pro-rated | New Position (PEA) | January 2024-upon fingerprinting approval |

Extra-Curricular

| Item | Name Position | | Rate | Effective Date |
|------|------------------|------------------------------|---------|----------------|
| 14. | Alyssa Smith | Assistant Cheerleading Coach | Per CBA | 11/1/2023 |
| 15. | Kristine Soltesz | Cheerleading Coach | Per CBA | 11/1/2023 |

^{**}Ratify and Affirm

Volunteers

| Item | Name Name | | Name | Name | |
|------|-------------------|---------------|--------------|----------------|--|
| 16. | Kristine Connolly | Danielle Kirk | Eryn Skinner | Colleen Glavan | |

Roll Call on Action Items #1-16:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|--------------------|--------|--------|-----|----|---------|--------|
| Jason Cardonick | | | | | | |
| Alan Anderson | | | | | | |
| Larry Brandolph | | | | | | |
| Bianca Cuniglio | | | | | | |
| Jeffrey Duda | | | | | | |
| Kristin Jakubowski | | | | | | |
| Jillian Ormsby | | | | | | |
| Jennifer Weres | | | | | | |
| Vacancy | | | | | | |

Motion Carries

13. FINANCE/FACILITIES/TECHNOLOGY:

A. Finance/Facilities/Technology Committee Reports: Larry Brandolph, Chair

B. BE IT RESOLVED that the following business, financial and operational actions are hereby approved as recommended by the Superintendent:

Reports

| | пероп | |
|------|--|------|
| Item | Report Type | Att. |
| 1. | Board Secretary's Report for October 2023 | FI-1 |
| 2. | Treasurer's Report for October 2023 | FI-2 |
| 3. | Appropriation Adjustment Journal for October 2023 | FI-3 |
| 4. | Board of Education Monthly Certification of Funds for October 2023 | |
| 5. | Payment of bills for the month of October 2023(No funds have been over expended) | FI-4 |
| 6. | EFT Activity Report for October 2023 | FI-5 |
| 7. | Student Activity Account for October 2023 | FI-6 |
| 8. | Cafeteria Report October 2023 | FI-7 |

Action Items

| Item | Description | Att. |
|------|--|------|
| 9. | Approve the disposal of extra student desks. | |

^{**}Ratify and Affirm

Motion Fails

Field Trips

| Item | Grade/Group | Destination | Bus | Cost | Coordinator |
|------|--------------|------------------------|-----|---------------------|----------------------------|
| 10. | Grade 6 | Penn Museum | 2 | Covered by students | Ms. Humes |
| 11. | Preschool | NJ State Museum | 1 | \$425.00 | Ms. Phogat |
| 12. | Preschool | NJ State Museum | 0 | \$90.00 | Ms. Phogat |
| 13. | Safety Trip | Six Flags | 1 | \$41.99 per student | Ms. Barnett |
| 14. | Grade 1 | Philadelphia Zoo | 2 | \$870.00 | First Grade Teachers |
| 15. | Grade 5 | Cedar Run | 2 | TBD | Fifth Grade Teachers |
| 16. | Kindergarten | Adventure Aquarium | 2 | TBD | Kindergarten Teachers |
| 17. | Preschool | Municipal Building | 0 | N/A | Ms. Adams |
| 18. | Preschool | Hainesport Post Office | 0 | N/A | Ms. Adams |
| 19. | SGA Students | College of NJ | 1 | \$28.00 per person | Ms. Maiorano & Ms. Moffett |

^{*}Total cost for trip

Use of Facilities

| Item | Activity | Area | Contact |
|-------|-------------------------------|-------------|--------------|
| 20. | NJ HIB Law Assembly | Gym | Ms. Schiers |
| 21.** | Spring Book Fair | Library | Ms. Bryner |
| 22. | National Junior Honor Society | Cafeteria | Ms. Dowd |
| 23. | Read Across America | Library/Gym | Ms. DeSimone |
| 24. | Rancocas Valley Soccer Club | Gym | Ms. Petras |

^{*}All approval of use of facilities is contingent upon district receipt of proper documentation including proof of insurance & availability of area with respect to previously approved request.

Drills

| Item | Drill | Date | Time |
|------|-------------------------|------------|----------|
| 25. | Fire Drill - Nov. | 11/7/2023 | 1:45 pm |
| 26. | Shelter in Place - Nov. | 11/13/2023 | 12:45 pm |

^{**}Ratify and Affirm

Roll Call on Action Items #1-26:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|--------------------|--------|--------|-----|----|---------|--------|
| Jason Cardonick | | | | | | |
| Alan Anderson | | | | | | |
| Larry Brandolph | | | | | | |
| Bianca Cuniglio | | | | | | |
| Jeffrey Duda | | | | | | |
| Kristin Jakubowski | | | | | | |

^{**}Cost per Student

^{***} Revised date

^{**}Ratify and Affirm

| Jillian Ormsł | у | | | |
|---------------|----|--|--|--|
| Jennifer Wer | es | | | |
| Vacancy | | | | |

Motion Carries

Motion Fails

Resolutions

| Item | Description | Att. |
|------|---|------------------|
| 27. | Submission of the FY 24-25 projected preschool enrollment | Res. 2023-24 #17 |

Roll Call on Res. 2023-24 #17:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|--------------------|--------|--------|-----|----|---------|--------|
| Jason Cardonick | | | | | | |
| Alan Anderson | | | | | | |
| Larry Brandolph | | | | | | |
| Bianca Cuniglio | | | | | | |
| Jeffrey Duda | | | | | | |
| Kristin Jakubowski | | | | | | |
| Jillian Ormsby | | | | | | |
| Jennifer Weres | | | | | | |
| Vacancy | | | | | | |

Motion Carries

Motion Fails

14. NEW BUSINESS:

15. <u>INFORMATION & FUTURE PLANNING ITEMS:</u>

16. <u>DATES TO REMEMBER:</u>

Nov. 17, 2023 Afternoon Conferences 1:45-4:00 pm
 Nov. 20 & 21, 2023 Night Conferences 6:00 - 8:00 pm
 Nov. 23 & 24, 2023 School Closed-Thanksgiving Break

17. PUBLIC PARTICIPATION:

The Public is reminded that they should attempt to resolve problems and/or complaints through initial contact with the appropriate staff member, followed by building level administration, and then the Superintendent of Schools **PRIOR** to petitioning the Board of Education. Complaints should only be brought to the Board after the appropriate school staff has had a reasonable opportunity to resolve the problem at the employee level.

Each individual will have one opportunity to speak and be given a maximum of three minutes.

RECOMMEND that the Board of Education open the meeting to receive comment from the public present.

A. Motion to Open Meeting for Public Comment

| Motion | Second | All in Favor | All Opposed |
|--------|--------|--------------|-------------|
| | | | |

Motion Carries

Motion Fails

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RECOMMEND that the Board of Education close the meeting for public comment and return to session.

B. Motion to Close Meeting from Public Comment

| Motion | Second | All in Favor | All Opposed |
|---|---|---|-----------------------------|
| | | | |
| □ Motion Carries | Motion Fails | | |
| Session for approximately | e Hainesport Township School 15 minutes as follows: Item ic Meetings Act of 1975, fur | Discussion Item(s)* (Agend | da to extent known) defined |
| • | Township Board of Educatio | | |
| Motion | Second | All in Favor | All Opposed |
| □ Motion Carries | │ □ Motion Fails | | |
| is anticipated that such disc *Pursuant to the list of exce 19 RETURN TO OPEN S | da to extent known) defined cussions may be disclosed up eptions set forth in the Open SESSION Township Board of Educatio | oon resolution. Public Meetings Act 10:4-1 | |
| Motion | Second | All in Favor | All Opposed |
| | | | |
| Motion Carries | Motion Fails | | |
| The president reconvened t | the meeting at p | .m. | |
| 20. ADJOURNMENT Motion for the Hainesport | Township Board of Educatio | n to adjourn the meeting: | |
| Motion | Second | All in Favor | All Opposed |
| | | | |
| □ Motion Carries | Motion Fails | | |

The president adjourned the meeting at ______p.m.